

MONDAY, 11 DECEMBER 2023

**TO: ALL MEMBERS OF THE HEALTH & SOCIAL SERVICES
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **HEALTH & SOCIAL SERVICES SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 2.00 PM ON MONDAY, 18TH DECEMBER, 2023** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Emma Bryer
Telephone (direct line):	01267 224029
E-Mail:	ebryer@carmarthenshire.gov.uk
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.	
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

HEALTH & SOCIAL SERVICES SCRUTINY COMMITTEE

PLAID CYMRU GROUP - 7 Members

Cllr. Gareth John (Chair)
Cllr. Bryan Davies
(Committee Member)
Cllr. Karen Davies
(Committee Member)
Cllr. Alex Evans (Committee
Member)
Cllr. Meinir James
(Committee Member)
Cllr. Hefin Jones
(Committee Member)
Cllr. Denise Owen
(Committee Member)

LABOUR GROUP - 4 Members

Cllr. Crish Davies
(Committee Member)
Cllr. Michelle Donoghue
(Committee Member)
Cllr. Philip Warlow
(Committee Member)
Cllr. Janet Williams
(Committee Member)

INDEPENDENT GROUP - 2 Members

Cllr. Louvain Roberts (Vice-
Chair)
Cllr. Fiona Walters
(Committee Member)

UNAFFILIATED

Cllr. John Jenkins
(Committee Member)

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTERESTS INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. ANNUAL YOUTH JUSTICE PLAN 2023/24** 5 - 66
- 5. 2023/24 QUARTER 2 - PERFORMANCE REPORT RELEVANT TO THIS SCRUTINY CABINET VISION ACTION AND MEASURES** 67 - 74
- 6. 2023/24 QUARTER 2 - PERFORMANCE REPORT (01/04/23-30/09/23) RELEVANT TO THIS SCRUTINY** 75 - 88
- 7. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT** 89 - 94
- 8. FORTHCOMING ITEMS** 95 - 104
- 9. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 28TH NOVEMBER, 2023** 105 - 110